How To Design The Perfect Life!

The Work Of Faith

The Labor Of Love

The Patience Of Hope

Presented By Larry J Raad

THE WORK OF FAITH:

THE LABOR OF LOVE:

THE PATIENCE OF HOPE:

INTRODUCTION: 1Thessalonians 1:3, "Remembering without ceasing your work of faith, and labor of love, and patience of hope in our Lord Jesus Christ, in the sight of

God and our Father;"

These are strong words indeed.

What is the WORK OF FAITH, our LABOUR OF LOVE, and the PATIENCE OF HOPE?

We will endeavor to look at and understand these statements as well as come into an understanding and a revelation of how we may work together with God in bringing them into a manifested reality in and through our lives.

In many different portions of scripture, we find the idea of these terms in close proximity to one another. This is not by chance but carries a deeper and more vital meaning for us in the Church today.

I believe we will find some Spiritual Keys to unlock God's promises and position ourselves for their manifestation in our lives in the here and now!

May God grant us the Spirit of Wisdom and Revelation and the Knowledge of our understanding being enlightened to know what is the Hope of His calling that is in us, His Saints, His Body, His Church.

OPENING REMARKS: by Pastor John Taylor

The Work of Faith is to bring into manifestation in our lives and upon the earth realm the promises of God given to us.

Also to touch the lives of others upon and in this world or time.

It is here that there will be a number of challenges and conflicts that we are going to face.

Understanding them will help us know the Truth so that The Truth may set us and others free.

Remember, this is going to be a battle, but it is a battle we can and will win.

We will need to know and rediscover our true foundations to make sure we are planted upon the Word of God and not some of our past traditions.

In the beginning, was the Word, and the Word was with God, and the Word was God. All things were made by Him (The Word) and without Him was not anything made.

He is The Light and He is the Father's Love revealed and manifested.

It does not say "In the beginning was the Bible and the Bible was with God and the Bible was God. All things were made by the Bible?

No, it says "In the beginning was the Word and the Word is God"... "And the

Word was made flesh and we beheld His Glory as of the only begotten of the

Father full of Grace and Truth"...His Name is Jesus Christ. All things were made by Him and for Him without Him was not anything made that was made.

In Him was Life and the Life was the light of men."

"He was in the world, and the world was made by Him, and the world knew

Him not; He came unto His own, and own received Him not."

But to as many, as received Him, to them gave He the power to become the

Son's of God, even to them that believe on His name." "which were born not of the will of the flesh, nor of blood, nor of the will of man, but of God."

The Word of God is a person and He is the revealer of the Father, The Eternal Spirit.

In the Psalms, God declares "That He set His Word above His Name". "That His is the Name above all Names, that at the Name of Jesus Christ every knee shall bow, of things in heaven, in the earth and under the earth and every tongue shall confess that Jesus Christ is Lord to the Glory of God the Father."

Why is this so very important?

The Word in Greek that is used here is "Logos" it refers to the complete person and totality of the Word of God.

When the "Logos" speaks to us it is a "Rhema".

Rhema means a spoken out or revealed word from God. Rhema produces "Faith", God's ability to act on what we have heard.

Much of our present-day teaching is still that faith comes by confessing and reading the Bible.

It does not! "Faith comes by hearing and that by the "Rhema" (word) of God.

It is Hope that comes by confessing and meditating on the scriptures.

Romans 15:4, "For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope."

Please do not misunderstand what I am saying. I read study, and meditate in the scriptures every day.

I thank God for the Bible and believe it to be inspired and written by the Holy

Spirit. I believe that it is true without error and mistake in the original text.

However, I worship the writer and not His book.

We have replaced God with His Book, trying to work spiritual principles ourselves without hearing from Him.

The Bible is the inspired record of the Word of God.

It is the words about The Word, Jesus Christ, and can only be understood by a revelation by His Spirit from the Word.

To try and make the scriptures work on our behalf without a revelation by the

Spirit is to use the Bible as a book of Magick formulas without God. This can be done to some extent because spiritual principles are spiritual principles.

They may get you things but they will never produce Kingdom life.

The Emotions:

Emotions are a part of our soul or mind.

They touch deepest into our spirit and are the closest to our physical (flesh) body.

Our emotions were given to us by God to express His nature, love, and the fruit of the Spirit.

Any other use of them is a perversion of their intended use. intense emotions have the ability to release spirit, be it positive or negative. The emotions are controlled by the mindset we possess, either based on right and wrong or by the Spirit of life.

It is very important that we tell them how to feel and not the other way around. We can never be led by them, for they are tools given us by God to be directed by our will and renewed mind for His purposes.

The Bible tells us "That as a man thinks in his heart so is he". "Out of the abundance of the heart the mouth speaks."

What we think and say will produce life or death depending on its source and the spirit we release.

We have all had the experience of being, in a room and suddenly someone lets out a scream, a flash of fear is released into the room. This took place by a release of intense emotion.

In Spiritual warfare, the same is also true. We praise, sing, dance, and worship until a release of God's spirit takes place driving back the darkness and destroying strongholds by His anointing.

In my early days of ministry, I would hear people say God is not deaf or that He is not nervous.

While there is a part of the truth in these statements, they are not the Truth.

I began to discover that in many times of prayer and in dealing with demons, to cast them out, there was an intensity of emotion that flowed along with the time of ministry or prayer.

At that time I had no idea that emotions were able to release the spirit.

Our emotions need to be brought under control by our will and to our renewed mind to function according to God's destiny and plan.

Many of our emotions are lies and not the Truth.

We have been programmed by the natural mind to believe the lie of how we are feeling. How we are feeling has nothing to do with The Word of God and what God has said.

When we trust our emotions we will be deceived and led into a path of deception and not the Truth.

Our emotions must be brought under the control of the Spirit and a renewed mind or they will destroy us.

Our emotions can be changed by prayer, praise, worship, thanksgiving and speaking the Truth of the Word of God to ourselves.

Throughout the Psalms we see David practicing these steps and the changes that occurred as a result.

Psalms 42:5 & 11, "Why art thou cast down, O my soul? and [why] art thou disquieted in me? hope thou in God: for I shall yet praise him [for] the help of his countenance".

"Why are thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God."

Psalms 103:1-13, "Bless the LORD, O my soul: and all that is within me, [bless] his holy name." "Bless the LORD, O my soul, and forget not all His benefits:" "Who forgiveth all thine iniquities; who healeth all thy diseases;" "Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;" "Who satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's." "The LORD executeth righteousness and judgment for all that are oppressed." "He made known his ways unto Moses, his acts unto the children of Israel." "The LORD [is] merciful and gracious, slow to anger, and plenteous in mercy." "He will not always chide: neither will he keep [his anger] forever." "He hath not dealt with us after our sins; nor rewarded us according to our iniquities." "As far as the east is from the west, [so] far hath he removed our transgressions from us." "Like as a father pitieth [his] children, [so] the LORD pitieth them that fear him."

David had learned to speak to himself and declare the Truth of God's Word rather than what he was feeling or the situation he was presently enduring.

Many of the Psalms or songs of David were sung and written during times of great conflict and adversity.

It may be natural to feel the way we are feeling.

Yet, if our feelings do now line up with The Word of God they are a lie and not real.

They may feel real, they may look real, those around us may even validate to us that they are so.

However, they are only temporary illusions and not The Truth.

I once heard Morris Cerullo say "That faith is a fact, it is also an act."

THE WORK OF FAITH:

To walk by faith, to be led by the Spirit, the obedience of faith and the work of faith is all interrelated terms.

One can not be done without the other.

We must first hear from the Logos to receive the Rhema to receive the ability to act on the fact.

Faith is a fact because God has said so.

However without our acting on that fact to do what we have heard, (the knowing down on the inside of us) faith will produce nothing.

The work of faith then is to hear from God and do what He has said.

Many times this will require us to contradict what we see, hear, and feel in nature. "To call those things which are not as though they already were."

As far as God is concerned "They already are."

James tells us that "faith without actions that correspond to the word we have heard is dead." "To him, that knows to do good and does it not to him it is sin."

Paul tells us that "Whatsoever is not of faith is sin."

There are a number of ways God speaks to us.

In whichever way God does so it carries with it "Faith" or His ability to act on His Word.

It is impossible to please God without faith and it is also impossible to have faith without hearing from God.

Faith works by Love. God is Love. Therefore Faith works by God. It is His

Faith, not our own.

Much of our "Work of Faith" will be to contradict the natural way of thinking, feeling, seeing, and hearing.

Acting and talking like the eternal plan and promise of God is ours right now.

John 7:17 tells us "That if we are willing to do his will we shall know."

What are we going to know? His will, to do or not to do.

We must first be willing to do His will before we will know it. Most of the time we want to know before we are willing to do so we can decide if we want to do it.

No! He is Lord, not we.

We need to be willing to do before we will know. We must know that we know that we know.

Again this has nothing to do with what we think or feel.

It does have to do with what we know.

I have many times thought one thing, felt something else but knew in my heart something different than both my thoughts or feelings.

Many times we do things because we think that they are a good idea or that we feel a certain way about it.

This is moving by the natural mind and Paul tells us that to do so is death. "The natural man receives not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned."

Let us look at some word definitions.

The Greek word here for work is "ergon" and means "doing, business, employment, that which one is occupied in doing."

The word for faith is "pistis" and means "the conviction of the truth of anything".

Paul tells us in Hebrews 11:2 that "Through "faith" we understand that the worlds were framed by the word (Rhema) of God."

Faith is how God does things. Love is Who He is and Hope is what He sees.

God said, the Word proceeded forth, His breath (Spirit) went with it and it was so. He saw it complete before He spoke it into being.

In Mark 11:22 Jesus said (lit. Greek) "Have God's faith."

Romans 10:17 tells us how we get God's faith. "So then faith [cometh] by hearing, and hearing by the word (Rhema) of God."

Faith is God's supernatural ability to do and create.

It is our "job", employment or work to hear from God's Spirit and act on His Word to bring it into being.

By faith, we bring His eternal promises, plan, destiny, and Kingdom right here, right now on this earth.

To do so we must also see that Word inside of our hearts and minds.

That is what "Hope" is all about. It is the picture or vision of the Word we see on the inside of us.

It is how God sees us and everything around us.

Hebrews 11:1 "Now faith is the substance of things hoped for, the evidence of things not seen."

Faith will produce what Hope sees. Faith is active, in movement, and produces the substance of the Kingdom.

We must see it on the inside to see it on the outside.

In the days to come, it will be of great importance that we, by the Holy Spirit and The Word of God, learn to bring our hearts and minds (will, thoughts and emotions) into an agreement with the words we speak and the actions we take with The Word of God.

The Greek word for "labor" is "kopos" and means "intense labor united with trouble and toil". The word "love" is "agape" and refers to God's very nature, "the selfless giving of oneself".

To walk in Love is to walk in God.

This cannot be done by the flesh or natural mind.

THE LABOR OF LOVE:

It is impossible in nature to do so. It can only be done supernaturally by the Spirit of God.

It will cause our flesh much trouble and toil.

Love will require us to die for our rights and forgive others for their wrongs.

It will require us to let go of revenge and seek mercy and peace.

It will kill us and our natural way of thinking and feeling.

It will cause us to lay ourselves down at the foot of the cross and believe God for His resurrection life to flow in our place.

Romans 12:10-21, "[Be] kindly affectioned one to another with brotherly love; in honor preferring one another;" "Not slothful in business; fervent in spirit; serving the Lord;" "Rejoicing in hope; patient in tribulation; continuing instant in prayer;" "Distributing to the necessity of saints; given to hospitality." "Bless them which persecute you: bless, and curse not." "Rejoice with them that do rejoice, and weep with them that weep." "[Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits." "Recompense to no man evil for evil. Provide things honest in the sight of all men." "If it is possible, as much as lieth in you, live peaceably with all men." "Dearly beloved, avenge not yourselves, but [rather] give place unto wrath: for it is written, Vengeance [is] mine; I will repay, saith the Lord." "Therefore if thine enemy hunger, feed him; if he thirsts, give him drink: for in so doing thou shalt heap coals of fire on his head." "Be not overcome of evil, but overcome evil with good."

This is suffering for the will of God.

It runs contrary to the natural way of doing things.

Romans 13:8-10, "Owe no man anything, but to love one another: for he that loveth another hath fulfilled the law."

"For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbor as thyself." "Love worketh no ill to his neighbor: therefore love [is] the fulfilling of the law."

All of our conflicts with people are based on "good and evil" or right and wrong.

This is how the natural man both thinks and feels.

To live in the Kingdom we must let go of our "rights" and the "wrongs" of others. Choosing rather, to walk in love and forgiveness. This is done by an act of our will. To forgive is a choice, not a feeling and to act in God's love is also a choice, not a feeling. In the natural way of the flesh, we will react to situations based on right and wrong. Warring against flesh and blood instead of the powers behind the conflict. However, in the Spirit, we can act supernaturally in love and forgiveness. Coming against the spirits of darkness that are the root cause of the conflict. I have seen many situations where both parties were "right" and it was most evil. To walk in Love is not just some nice idea someone came up with. It is the command of God.

It cannot be done without God and it will put to death the natural man in the process.

It is called the Book of "Acts" not the Book of "Re-acts".

Only by the surrender of our "self rights" will we be able to "act" in and by the Spirit.

In Revelation 12:11 the scripture records for us the life of the overcomer. "And they overcame him (Satan and his way of thinking) by the blood of the Lamb, and by the word of their testimony; and they loved not their lives (souls = will, thoughts and emotions) unto death."

Your testimony is not about the blessings that you may have received. Rather, it is where you have had to let go and die to yourself, allowing His resurrection life to be revealed in and through you which is your testimony.

Hebrews 9:16-17, "For where a testament [is], there must also of necessity be the death of the testator." "For a testament [is] of force after men are dead: otherwise it is of no strength at all while the testator liveth."

As far as God is concerned we are already dead and Christ lives instead. That is our true present state of being.

Colossians 3:3-4, "For ye are dead, and your life is hidden with Christ in God." "When Christ, [who is] our life, shall appear, then shall ye also appear with him in glory."

The "outworking" of this takes place every time and in every situation that we will to say "No" to our self rights and allow His Life and Love to operate through us in our place.

Galatians 2:20, "I am crucified with Christ: nevertheless, I live; yet not I, but

Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me."

We are already crucified with Christ.

We cannot crucify our own flesh.

Others that we will encounter will do it for us helping us to see and experience the "outworking" of this truth

However, as in each and every situation that we will encounter, we must have an open ear to the Spirit to hear how to do or not to do.

We are to be led by the Spirit in all things that we do.

God did not call us to be a rug to be walked on but to be a bridge to bring others to Him.

Without faith this cannot be done, without hearing from God you will not have this or His kind of faith.

Philippians 2:4-14, "Look not every man on his own things, but every man also on the things of others." "Let this mind be in you, which was also in Christ Jesus:" "Who, being in the form of God, thought it not robbery to be equal with

God:" "But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:" "And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross." "Wherefore God also hath highly exalted him, and given him a name which is above every name:" "That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in the earth, and [things] under the earth;" "And [that] every tongue should confess that Jesus Christ [is] Lord, to the glory of God the Father." "Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling." "For it is God which worketh in you both to will and to do of [his] good pleasure." "Do all things without murmurings and disputings:"

Kingdom life works from the inside out. Hearing and responding to His life within us. It works through us. Religion tries to work from the outside in. Trying to change ourselves by our own abilities with the things that we try to do.

Philippians 3:3, "For we are the circumcision, which worships God in the spirit, and rejoices in Christ Jesus, and have no confidence in the flesh."

Philippians 3:8-15, "Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things and do count them [but] dung, that I may win

Christ," "And be found in him, not having my own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:" "That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;" "If by any means I might attain unto the resurrection of the dead." "Not as though I had already attained, either were already perfect (teleioo): but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus." "Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before," "I

Jesus." "Let us, therefore, as many as being perfect (teleos), be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you."

Forget the past, be it good or bad. forgive those you need to forgive and keep your focus on the promises of God for your tomorrow.

The amount of labor or suffering that we will endure will depend on how fast we will let go and surrender our will and the whole thing to God.

In each place that we die to or surrender our self rights is a place where resurrection life will flow into and through that death or surrender.

While it is true that Jesus said that "to save our lives (souls = will, thoughts and emotions) we must lose them". It is also true that as soldiers we must survive the battle and return from the war.

That is the battle for "hope" that will attack your thoughts and feelings.

We do so with the scriptures that God has opened to us, the words we have received, the promises were given, and the prophecies that have been spoken into our lives.

The Greek word here for patience is "hupomone" and means "steadfastness, constancy and endurance". Its root word meanings are "to remain, not to perish, to survive, to live".

The word for "hope" is "Elpis" and means "an expectation of good, the thing hoped for". Hope is the picture or vision that we see in our minds and hearts that we have received from God and what He has said about and to us.

1 Thessalonians 5:8, "But let us, who are of the day, be sober, putting on the breastplate of faith and love, and for a helmet the hope of salvation."

A helmet protects your head, where a part of your mind (soul = will, thoughts, emotions) are.

THE PATIENCE OF HOPE:

Romans 4:17-22, "(As it is written, I have made thee a father of many nations,) before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were." "Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be." "And being not weak in faith, he considered not his own body now dead, when he was about a hundred years old, neither yet the deadness of Sara's womb:" "He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;" "And being fully persuaded that, what he had promised, he was able also to perform." "And therefore it was imputed to him for righteousness."

Colossians 1:27, "To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:"

It is the helmet that is used to protect our heads or minds (souls = will, thoughts, emotions), from the attacks against the vision of hope which is He who is on the inside of us.

Hebrews 12:1-3, "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us," "Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God." "For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds."

Romans 8:24-25, "For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?" "But if we hope for that we see not, [then] do we with patience wait for [it]."

The Greek term for "patience" is not a passive word.

A "just sit back and wait" type of attitude. Rather, it is a word filled with activity.

In Hebrews 12:1, the phrase "let us run with patience the race that is set before us," is very interesting in its word meanings. "Run" means "to exert one's self hard, the exertion of all one's efforts to overcome". "With" means "through, with, in, of time, throughout, on account of". "Patience" means "enduring, constancy, to survive". "Race" is a "conflict, fight, battle, contention, race". "Race" also can mean "the place of, the arena of contest or battle". "set before" is "be set before, be first, in front of, to be appointed, destined, to be there". "us" is "we, our, for us".

This is not a passive stance. Rather, it is filled with battle, conflict and the expending of energy.

Hebrews 10:35-36, "Cast not away, therefore, your confidence, which hath great recompense of reward." "For ye have need of patience, that, after ye have done the will of God, ye might receive the promise."

James 1:2-4, "My brethren, count it all joy when ye fall into divers temptations;" "Knowing [this], that the trying of your faith worketh patience." "But let patience have [her] perfect (teleios) work, that ye may be perfect (teleios) and entire, wanting nothing."

Romans 5:1-5, "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:" "By whom also we have access by faith into this grace wherein we stand and rejoice in hope of the glory of God." "And not only [so], but we glory in tribulations also: knowing that tribulation worketh patience;" "And patience, experience; and experience, hope:" "And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us."

In 1 Corinthians 13: 13, Paul tells us "Now abides faith, hope, and love, these three; but the greatest of these [is] love."

These are the attributes of God, Himself, therefore they are eternal.

They are His way, His sight, and His nature They are to become our way, our sight and our nature.

Jesus said in Luke's Gospel 21:19, "In your patience possess ye your souls." And in Luke 8:15 speaking of those who with an honest and good heart, "hear the Word and keep it, and bring forth fruit with patience."

The activity of patience is to continue to hold on to, confess and believe the vision, promises, or a picture of hope for our future.

Regardless of how we feel, think or the present situation we find ourselves to be in.

Jesus Christ is our faith, our hope for tomorrow, and the love of God manifested to us and through us. He alone can live this life and He desires to do so through us.

The Bible declares that "Without a vision, the people perish". "Hope deferred makes the heart sick, but when desire (object of hope) comes it is a tree of life". "Christ in you is our hope of glory". Jesus Christ is the tree of life.

We continue with patience to contradict every thought, feeling, and circumstance that is contrary to the vision, promise or picture of hope we have received.

Faith, Hope, and Love cannot be separated, they work together as one and are one. All "three" will be manifested through us by His supernatural power in order to produce His plan, purpose, and destiny in and through our lives.

In John 14: through 17, Jesus tells his disciples "I am going to the Father".

His focus was on the end goal and not all of the things that were to take place between where He was at the moment and where He was going.

He would be betrayed, rejected, beaten almost to death, and then nailed to a cross.

He was about to taste death for every man, become sickness and sin and die as us in our place.

He would become a curse for us and go to hell in our place becoming separated from the Father.

Yet His focus was "I am going to the Father". "Who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God." "I am going to the Father". Nothing else was going to get in the way of the intended goal.

He stood through every conflict, suffering, and contradiction to that goal until He arrived in the presence of the Father.

The joy that was set before Him was the "hope", vision and picture of you and I complete and in our destiny free from our past failure, sickness, pain, poverty, sin and death.

The work of faith will bring into manifestation the eternal into our present. The labor love will cause us to die to our self rights and walk in the love of God

The patience of hope is where our battle is and will cause us to hold on to the vision, promise, and destiny of God for our lives.

We will find ourselves in a conflict and contradiction to that which is natural and that which appears to be real. However, it is only our feelings and thoughts and not the Truth.

The Truth is God's Word and nothing else can take its place. The truth is what God has said and nothing, be it thought, feeling, emotion or circumstances will be able to change the Truth.

We must learn to contradict every contradiction to the Word, promise, and the destiny of God.

It is here that the battle for the soul is fought. It is also here that the victory is won and the manifestation of the eternal is brought into being into the temporal.

We must contradict every one of Satan's contradictions and hold on to the Truth of what God has said.

Only then will we be able to bring into manifestation the eternal into our present state of being.

The patience of Hope is the battlefield and arena of conflict that we battle in.

We can and will overcome in this place or arena of battle. We are more than conquerors through Him that loved us.

We will do so by seeing the vision, keeping it in our minds and hearts, speaking and declaring it out of our mouths, and acting like it is so.

Do not ever let go of your "hope".

It comes from God and it is God. Without hope, faith will have nothing to produce.

Contact information

Without hope, you will perish.

Hold on to it for it will surely come to pass.

Keep meditating on it and speaking it.

The manifestation of hope is just up ahead.

God's Word will surely come to pass.

Isaiah 55:11, "So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it."

Contradict every contradiction to the promise of God and hold fast to your hope and your future!

It is coming to pass, it is almost here.

Now is the Time for the manifestation of all that has been promised.

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